

FACULTY INFORMATION

Name : **Dr. Anuradha.G. Patil**
 Date of Birth & Age : **02.10.1968 (48 yrs 1 Months)**
 Present Designation : **Professor & HOD**
 Department : Pathology
 College : M.R.Medical College,
 City : Kalaburagi
 Residential Address of : C/o Dr. T A Patil,
 H.No. 1-29/36A
 Geeta Behind Court,
 Kalaburagi -585 102



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Date of joining present Institution : **07-07-1997 as Asst.Professor**
 Qualification. : MBBS. MD

| Qualification | College | University | Year | Registration of UG & PG with date | Name of the State Medical Council |
|---------------|--------------------------|------------------|-----------|-----------------------------------|-----------------------------------|
| MBBS | BJMedical College, Pune. | Pune University, | Apr. 1990 | 0000033 KTK 23.05.2015 | KMC |
| MD Pathology | BJMedical College, Pune. | Pune University, | Oct. 1994 | 0000033 KTK 23.05.2015 | KMC |

Details of the previous appointments/teaching experience.

| Designation | Department | Name of the Institution | From DD/MM/YY | To DD/MM/YY | Total Experience In years & months |
|----------------------------|------------------------|---|--------------------------|--------------------------|------------------------------------|
| Assistant Professor | Pathology | SBH Govt. Med. Col Dhule M.R.Medical College, Kalaburagi | 03.04.1995 07.07.1997 | 22.06.1997 31.08.2004 | 2 yrs 2 M 7 yrs 1M |
| Associate Professor | Pathology | M.R.Medical College, Gulbarga | 01.09.2004 | 1-2-2009 | 4 yrs 5M |
| Professor Professor&HOD | Pathology Pathology | M.R.MedicalCollege, Kalaburagi M.R.MedicalCollege, Kalaburagi. | 02-02-2009 20-01-2016 | Till date Till date | 7 yrs 11M 11 M |

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|---------------------|---|----|
| Achievements | : | |
| Awards | : | |
| Guest Speaker | : | |
| Paper presentation | : | |
| 1. National | : | 01 |
| 2. International | : | 01 |
| 3. State | : | 02 |
| 4. Others | : | |
| Poster presentation | : | 01 |
| Publications | : | - |
| 1. Indexed | : | 05 |
| 2. Non Indexed | : | 05 |
| 3. Original Article | : | 07 |
| 4. Case report | : | 03 |
| Other specify | : | |